

# St. Peter's Episcopal Church, Hebron CT ~ March 2, 2025

The Last Sunday after the Epiphany ~ Holy Eucharist Rite 2, 10:00

## The Transfiguration

### Opening Hymn: #362 "Holy, holy, holy"

Celebrant: Blessed be God: Father, Son and Holy Spirit

People: And Blessed be his kingdom, now & forever. Amen

### Glory to God #S-280

1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly  
King, al - might - y God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy  
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
ceive our prayer. 6. For you a - lone are the Ho - ly One,  
you a - lone are the Lord, 7. you a - lone are the Most  
High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
glo - ry of God the Fa - ther. A - men.

Celebrant: The Lord be with you.

***People: and also with you***

Celebrant: Let us pray

**The Collect for the Day: O God, who before the passion of your only begotten Son revealed his glory upon the holy mountain: Grant to us that we, beholding by faith the light of his countenance, may be strengthened to bear our cross, and be changed into his likeness from glory to glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.**

**First Reading: Exodus 34:29-35**

Moses came down from Mount Sinai. As he came down from the mountain with the two tablets of the covenant in his hand, Moses did not know that the skin of his face shone because he had been talking with God. When Aaron and all the Israelites saw Moses, the skin of his face was shining, and they were afraid to come near him. But Moses called to them; and Aaron and all the leaders of the congregation returned to him, and Moses spoke with them. Afterward all the Israelites came near, and he gave them in commandment all that the Lord had spoken with him on Mount Sinai. When Moses had finished speaking with them, he put a veil on his face; but whenever Moses went in before the Lord to speak with him, he would take the veil off, until he came out; and when he came out, and told the Israelites what he had been commanded, the Israelites would see the face of Moses, that the skin of his face was shining; and Moses would put the veil on his face again, until he went in to speak with him.

Reader: The Word of the Lord. ***People: Thanks be to God***

## **The Psalm: Psalm 99**

**1 The Lord is King; let the people tremble; \***

**he is enthroned upon the cherubim; let the earth shake.**

**2 The Lord is great in Zion; \***

**he is high above all peoples.**

**3 Let them confess his Name, which is great and awesome; \***

**he is the Holy One.**

**4 "O mighty King, lover of justice, you have established equity;\***

**you have executed justice and righteousness in Jacob."**

**5 Proclaim the greatness of the Lord our God**

**and fall down before his footstool; \***

**he is the Holy One.**

**6 Moses and Aaron among his priests,**

**and Samuel among those who call upon his Name, \***

**they called upon the Lord, and he answered them.**

**7 He spoke to them out of the pillar of cloud; \***

**they kept his testimonies and the decree that he gave them.**

**8 O Lord our God, you answered them, indeed; \***

**you were a God who forgave them,**

**yet punished them for their evil deeds.**

**9 Proclaim the greatness of the Lord our God**

**and worship him upon his holy hill; \***

**for the Lord our God is the Holy One.**

## **The Second Reading: 2 Corinthians 3:12-4:2**

Since, then, we have such a hope, we act with great boldness, not like Moses, who put a veil over his face to keep the people of Israel from gazing at the end of the glory that was being set aside.

But their minds were hardened. Indeed, to this very day, when they hear the reading of the old covenant, that same veil is still there, since only in Christ is it set aside. Indeed, to this very day whenever Moses is read, a veil lies over their minds; but when one turns to the Lord, the veil is removed. Now the Lord is the Spirit, and where the Spirit of the Lord is, there is freedom. And all of us, with unveiled faces, seeing the glory of the Lord as though reflected in a mirror, are being transformed into the same image from one degree of glory to another; for this comes from the Lord, the Spirit.

Therefore, since it is by God's mercy that we are engaged in this ministry, we do not lose heart. We have renounced the shameful things that one hides; we refuse to practice cunning or to falsify God's word; but by the open statement of the truth we commend ourselves to the conscience of everyone in the sight of God.

Reader: The Word of the Lord. ***People: Thanks be to God.***

### **Sequence Anthem**

Celebrant: The Holy Gospel of our Lord Jesus Christ

***People: Glory to you, Lord Christ***

### **The Holy Gospel: Luke 9:28-36**

Jesus took with him Peter and John and James, and went up on the mountain to pray. And while he was praying, the appearance of his face changed, and his clothes became dazzling white. Suddenly they saw two men, Moses and Elijah, talking to him. They appeared in glory and were speaking of his departure, which he was about to accomplish at Jerusalem.

Now Peter and his companions were weighed down with sleep; but since they had stayed awake, they saw his glory and the two men who stood with him. Just as they were leaving him, Peter said to Jesus, "Master, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah"—not knowing what he said. While he was saying this, a cloud came and overshadowed them; and they were terrified as they entered the cloud. Then from the cloud came a voice that said, "This is my Son, my Chosen; listen to him!" When the voice had spoken, Jesus was found alone. And they kept silent and, in those days, told no one any of the things they had seen.

Celebrant: The Gospel of the Lord ***People: Praise to you, Lord Christ***

**The Sermon**

**The Reverend Ronald Kolanowski**

**The Nicene Creed**

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### **The Prayers of the People**

With all our heart and with all our mind, let us pray to the Lord, saying "Lord, have mercy."

For the peace from above, for the loving-kindness of God, and for the salvation of our souls, let us pray to the Lord.

***Lord, have mercy.***

For the peace of the world, for the welfare of the Holy Church of God, and for the unity of all peoples, let us pray to the Lord.

***Lord, have mercy.***

For our Bishops and all clergy and people, let us pray to the Lord.

***Lord, have mercy.***

In the Diocesan Cycle of Prayer we pray for Christ Church Cathedral, Hartford; Good Shepherd, Hartford; Grace, Hartford; St. Martin's, Hartford; Prison ministry & prison chaplains; the ECCT Faith Behind Bars & Beyond Ministry Network; *The Anglican Church of Burundi*, let us pray to the Lord.

***Lord, have mercy.***

For our President, for the leaders of the nations, and for all in authority, let us pray to the Lord.

***Lord, have mercy.***

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

***Lord, have mercy.***

For those who rejoice this week as they celebrate their birthdays especially Darlene McDonald 3/5; and those celebrating anniversaries, that they might obtain joy and gladness, and sorrow and sighing might flee away, let us pray to the Lord.

***Lord, have mercy.***

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, especially Jesse, Peggy Cobb and her family, and Sheila remembering also those who are listed in our Continuing Prayers list, let us pray to the Lord.

***Lord, have mercy.***

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

***Lord, have mercy.***

For all who have died in the hope of the resurrection let us pray to the Lord.

***Lord, have mercy.***

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

***Lord, have mercy.***

Defend us, deliver us, and in thy compassion protect us, O Lord, by thy grace. let us pray to the Lord.

***Lord, have mercy.***

In the communion of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

***To thee, O Lord our God.***

*Presider: For what else shall we pray on this day?*

*Presider: Source of light and gladness, accept the prayers we offer in this joyful season. May we grow in Jesus Christ who unites our lives to yours and who is Lord for all eternity; through Jesus Christ our Lord.*

***People: Amen.***

**The Confession**

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**The Peace**

The Peace of the Lord be always with you

***People: And also with you***

**The Holy Communion**

**The Offertory**

**Offertory Hymn: #178 “Alleluia Alleluia! Give thanks”**

*The Doxology is sung while the offering is brought to the altar.*

## The Great Thanksgiving

### Sursum Corda "Lift up your hearts" S-120

*Celebrant*                      *People*

The Lord be with you. And al - so with you.

*Celebrant*                      *People*

Lift up your hearts. We lift them to the Lord.

*Celebrant*

Let us give thanks to the Lord our God.

*People*

It is right to give him thanks and praise.

## Eucharistic Prayer B

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### Sanctus #S-130

Schubert, arr. Proulx

Ho - ly, ho - ly, ho - ly Lord, God of power and  
might, Ho - ly, ho - ly, ho - ly Lord,  
God of power and might, hea - ven and earth are  
full, full of your glo - ry. Ho -



san - na in the high - est. Ho - san - na  
in the high - est. Bless - ed is he who comes  
in the name of the Lord. Ho - san - na  
in the name of the Lord. Ho - san - na  
in the high - est. Ho - san - na in the high - est.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation....

Therefore, according to his command, O Father,

***Celebrant and People:***

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

And now, as our Savior Christ has taught us, we are bold to say

**The Lord's Prayer (in unison)**

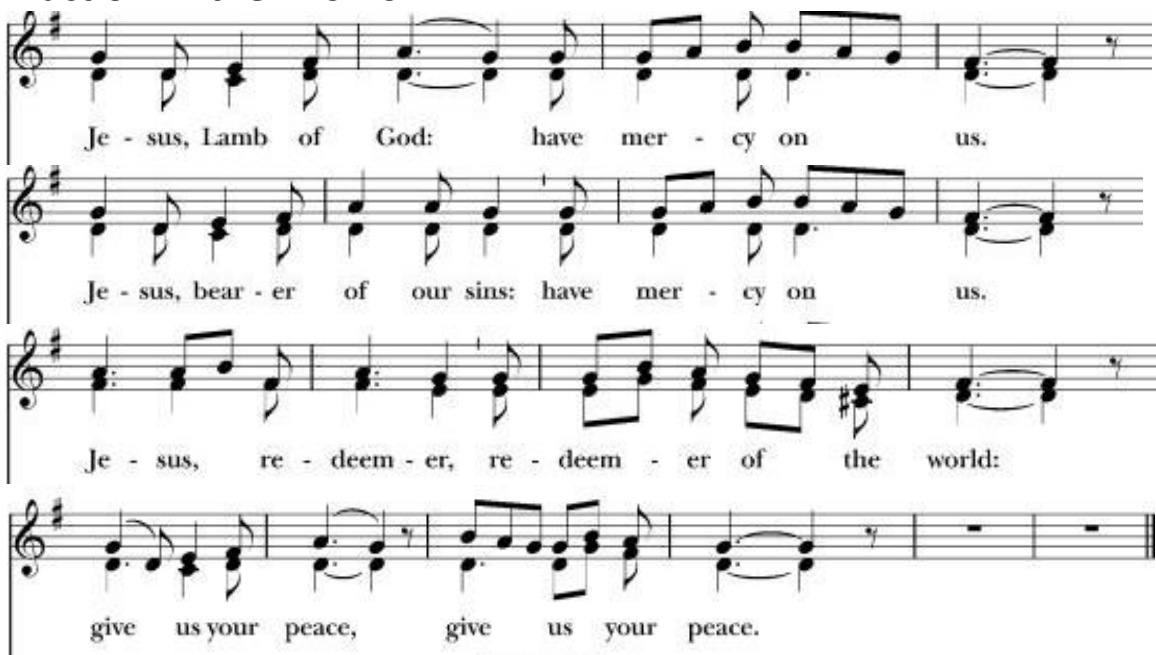
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**The Breaking of the Bread**

Celebrant: Alleluia. Christ our Passover is sacrificed for us;

***People: Therefore, let us keep the feast. Alleluia.***

## Fraction Anthem: S-164



Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:

give us your peace, give us your peace.

**Communion Hymn: LEVAS #154 "Taste and See"**

**Post Communion Prayer (*in unison*)**

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**The Blessing**

**Recessional Hymn: #61 "Ye watchers and ye holy ones"**

**Dismissal**

**People: Thanks be to God**

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## Parish Family Remembrances and Thanksgivings for March 2, 2025

*The rose has been placed on the pulpit to welcome newly born Braley Michaela Myers daughter of Kevin and Courtney, granddaughter of Lydia and Peter.*

**We pray for our clergy:** Sean, the Presiding Bishop; Jeff & Laura, the Bishops of Connecticut; for our priest Fr. Ron; for Doug, our seminarian, for our deacons Marge & Donna; and for all bishops, priests and deacons;

**In the Diocesan Cycle of Prayer**, we pray for Christ Church Cathedral, Hartford; Good Shepherd, Hartford; Grace, Hartford; St. Martin's, Hartford; Prison ministry & prison chaplains; the ECCT Faith Behind Bars & Beyond Ministry Network; *The Anglican Church of Burundi*.

**In St Peter's Cycle of Prayer**, we pray for all our parish family, especially Jesse, Peggy Cobb and her family, and Sheila as well as those who are listed in our Continuing Prayers list that you would heal all injuries, comfort all grief, and settle all wrongs. We pray for those who have died.

**We pray for those who celebrate their birthdays this week** especially Darlene McDonald 3/5, and those celebrating anniversaries.

### **Continuing Prayer List**

Andrew, Neal, Adrian Mandeville, Steven, Loretta, Tim O'Shea, Jeff Baez, Bill Baldwin, Judy, Robin, Brenda, Richard Taylor, Jim, Lydia, Star, Norm, David Rigby, Judy Knox, Deanne Bowen, June Beauvais; Bill Houle, Ron Lamp, Laura Beaudoin, Aimee Goodrich, Cara Begin, Justin, Janet Nixon, Derek Anderson, Bill D., Steve Dubin, Ryan, Brian, Roberto Rodegher, Ella & Nicole, Marlin Corbean; Joan Hamilton, Kathryn & Olivia; Caroline, Rina Bettancourt; Susan Hicks & family, Ambrosio Vidal & Family, Noel, Jeannette Farren & Family; Daryl, Scott Goodrich, Lou & Heidi Schluntz.

### **Upcoming Events**

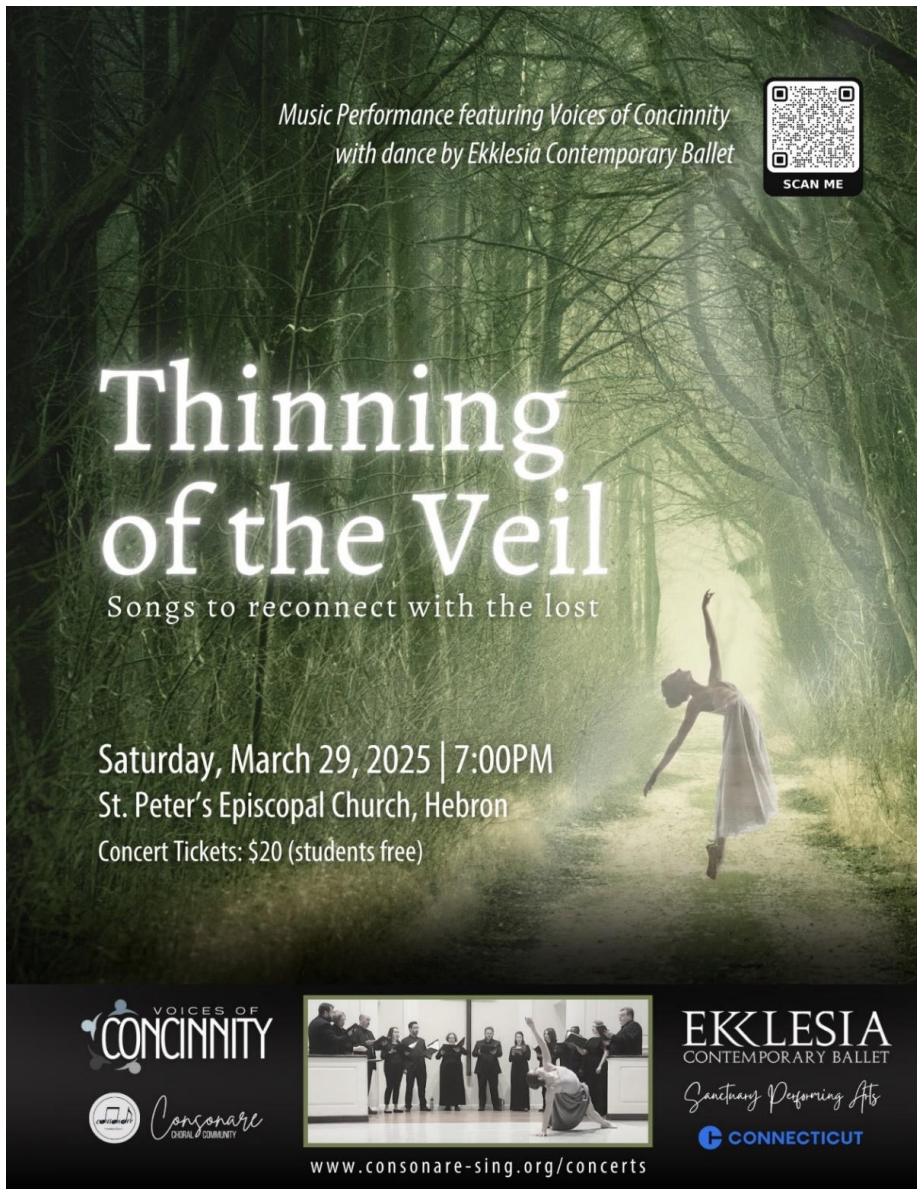
*Mardi Gras Bash: Tuesday, March 4, 5-7pm*




The Annual Shrove Tuesday Pancake Supper is getting a face-lift. It will be anchored by pancakes plus more. At some point during the celebration, we will step outside to burn last year's palms to be used for Ash Wednesday the following day.

**Concert at St. Peter's March 29, at 7 p.m.:** Voices of Concinnity with Ekklesia Contemporary Ballet: "Thinning of the Veil: songs to reconnect with the lost." This concert will explore the stories, lore, and experiences

of the veil between the world of the living and dead to allow space to process loss, feel comfort, and find connection. Includes new music. *This concert is part of the Sanctuary Performing Arts Series.* Tickets: \$20 You can register for this concert online by scanning the QR code on the flyer, or going to Events at [Consonare Choral Community | Choirs](https://www.consonare-sing.org/choirs)





Music Performance featuring *Voices of Concinnity*  
with dance by *Ekklesia Contemporary Ballet*



# Thinning of the Veil

Songs to reconnect with the lost

Saturday, March 29, 2025 | 7:00PM  
St. Peter's Episcopal Church, Hebron  
Concert Tickets: \$20 (students free)



[www.consonare-sing.org/concerts](http://www.consonare-sing.org/concerts)