

The Twentieth Sunday of Pentecost 8:00 a.m. HOLY EUCHARIST Rite I Saint Peter's Episcopal Church Hebron, Connecticut The Rev. Ronald Kolanowski, Rector

## The 23rd Sunday after Pentecost ~ October 27, 2024 Rite 1 ~ 8:00 a.m.

PUBLIC WORSHIP AGAINST GUN VIOLENCE.

Celebrant: Blessed be God: Father, Son and Holy Spirit.

\*People: And blessed be his kingdom now and forever\*

Glory be to God

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Collect of the Day: Almighty and everlasting God, increase in us the gifts of faith, hope, and charity; and, that we may obtain what you promise, make us love what you command; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.* 

Old Testament: Job 42:1-6, 10-17

Job answered the LORD:

"I know that you can do all things, and that no purpose of yours can be thwarted. 'Who is this that hides counsel without knowledge?' Therefore I have uttered what I did not understand, things too wonderful for me, which I did not know. 'Hear, and I will speak;
I will question you, and you declare to me.'
I had heard of you by the hearing of the ear,
but now my eye sees you;
therefore I despise myself, and repent in dust and ashes."

And the LORD restored the fortunes of Job when he had prayed for his friends; and the LORD gave Job twice as much as he had before. Then there came to him all his brothers and sisters and all who had known him before, and they ate bread with him in his house; they showed him sympathy and comforted him for all the evil that the LORD had brought upon him; and each of them gave him a piece of money and a gold ring. The LORD blessed the latter days of Job more than his beginning; and he had fourteen thousand sheep, six thousand camels, a thousand yoke of oxen, and a thousand donkeys. He also had seven sons and three daughters. He named the first Jemimah, the second Keziah, and the third Keren-happuch. In all the land there were no women so beautiful as Job's daughters; and their father gave them an inheritance along with their brothers. After this Job lived for one hundred and forty years, and saw his children, and his children's children, four generations

The Psalm: Psalm 34:1-8

1 I will bless the LORD at all times; \*
his praise shall ever be in my mouth.

- 2 I will glory in the LORD; \* let the humble hear and rejoice.
- 3 Proclaim with me the greatness of the LORD; \* let us exalt his Name together.
- 4 I sought the LORD, and he answered me \* and delivered me out of all my terror.
- 5 Look upon him and be radiant, \* and let not your faces be ashamed.
- 6 I called in my affliction and the LORD heard me \* and saved me from all my troubles.
- 7 The angel of the LORD encompasses those who fear him, \* and he will deliver them.
- 8 Taste and see that the LORD is good; \* happy are they who trust in him!

#### The Second Lesson: Hebrews 7:23-28

The former priests were many in number, because they were prevented by death from continuing in office; but Jesus holds his priesthood permanently, because he continues forever.

Consequently, he is able for all time to save those who approach God through him, since he always lives to make intercession for them.

For it was fitting that we should have such a high priest, holy, blameless, undefiled, separated from sinners, and exalted above the heavens. Unlike the other high priests, he has no need to offer sacrifices day after day, first for his own sins, and then for those of the people; this he did once for all when he offered himself. For the law appoints as high priests those who are subject to

weakness, but the word of the oath, which came later than the law, appoints a Son who has been made perfect forever.

Reader: The Word of the Lord. People: Thanks be to God.

Celebrant: The Holy Gospel of our Lord Jesus Christ People: Glory be to thee, O Lord

The Holy Gospel: Mark 10:46-52

Jesus and his disciples came to Jericho. As he and his disciples and a large crowd were leaving Jericho, Bartimaeus son of Timaeus, a blind beggar, was sitting by the roadside. When he heard that it was Jesus of Nazareth, he began to shout out and say, "Jesus, Son of David, have mercy on me!" Many sternly ordered him to be quiet, but he cried out even more loudly, "Son of David, have mercy on me!" Jesus stood still and said, "Call him here." And they called the blind man, saying to him, "Take heart; get up, he is calling you." So throwing off his cloak, he sprang up and came to Jesus. Then Jesus said to him, "What do you want me to do for you?" The blind man said to him, "My teacher, let me see again." Jesus said to him, "Go; your faith has made you well." Immediately he regained his sight and followed him on the way.

Celebrant: The Gospel of the Lord **People: Praise be to thee, Lord Christ** 

Sermon The Rev. Ronald Kolanowski Litany against Gun Violence

And so, we pray,

All God of sacred stories, heal us and make us whole.

The Nicene Creed (said in unison)
Prayers of the People

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**Prayer against Gun Violence** 

Let us pray together: We stand together in hope. We stand together in faith. We stand together in love. We stand individually as ambassadors of hope, vessels of faith, and sentinels of love. We stand as a community committed to making no peace with gun violence. We pray for the outpouring of the Holy Spirit to inflame and enkindle our lives, our churches, our communities, our cities, and our nation with a passion for lasting peace, through Jesus Christ the Author of Peace. Amen.

**Confession of Sin** 

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The Peace

Celebrant: The Peace of the Lord be always with you **People: And with thy spirit** 

# The Holy Communion

The Great Thanksgiving Eucharistic Prayer I

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And now, as our Savior Christ hath taught us, we are bold to say,

The Lord's Prayer

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The Breaking of the Bread

BCP, p. 337

Alleluia. Christ our Passover is sacrificed for us;

Therefore let us keep the feast. Alleluia.

Agnus dei BCP, p. 337

Prayer before Communion BCP, p. 337

Invitation to Communion BCP, p. 337

The Gifts of God for the People of God.

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

**Post-Communion Prayer** (in unison)

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The Blessing

The Dismissal

### Prayers and Thanksgivings for the 23rd Sunday after Pentecost

The Sanctuary Candle is given to the glory of God by Ellen Kraemer in loving memory of JoAnn Vechinsky.

We pray for our clergy: Justin, the Archbishop of Canterbury; for our retiring Presiding Bishop, Michael and our newly-elected Presiding Bishop Sean Rowe; Jeff & Laura, the Bishops of Connecticut; for our Priest Ron; for Doug our Seminarian; for our Deacons Marge & Donna; and for all bishops, priests and deacons; In the Diocesan Cycle of Prayer we pray for Holy Spirit, West Haven; St. Paul's, Westbrook; Diocesan Episcopal Church Women, Diocesan Altar Guild; local ECW chapters and parish altar guilds The Scottish Episcopal Church

In St Peter's Cycle of Prayer, we pray for all our parish family and those who have requested our prayers. We pray especially for Loretta Jeni, Gloria, Nancy Kirkham, Sue Atkinson Judy, and for those who are listed in our Continuing Prayers list that you would heal all injuries, comfort all grief, and settle all wrongs. We pray for those who have died, remembering especially JoAnn Vechinsky. We pray for those who suffer the loss of family, friends, and neighbors that they may be comforted by those who love them. We pray for those who celebrate their birthdays this week, especially Dianne Sayers (10/30), James Celio (11/1), John Marshall (11/1)

#### **Continuing Prayer List**

Tim O'Shea, Carol Baldwin, Leila Lou Baldwin, Bill Baldwin, Judy, Robin, Brenda, Richard Taylor, Jim, Jeff Baez, Lydia, David Rigby, Judy Knox, Deanne Bowen, June Beauvais; Star, Norm, Laura Beaudoin, Bill Houle, Aimee Goodrich, Cara Begin, Derek Anderson, Justin, Janet Nixon, Bill D., Steve Dubin, Ryan, Roberto Rodegher, Marlin Corbean; Nelson Moore; Brian, Joan Hamilton, Kathryn & Olivia; Caroline, Ron Lamp, Rina Bettancourt; Susan Hicks & family, Ambrosio Vidal & Family, Jeannette Farren & Family; Noel, Daryl, Scott Goodrich, Ella & Nicole, Patricia Angelou, Lou and Heidi Schluntz.

# <u>Hebron Interfaith Human Services (HIHS) Food Drive: Canned Fruit for October and November</u>

The food needs for autumn usually are higher than the summer months. HIHS is anticipating an uptick of clients since they are a regional food pantry serving anyone who comes. We are invited specifically to collect canned fruit, preferably with the pop open tops. Rather than a long list of items they are giving each community one item to collect in order that they build up an inventory for the fall. Our role is the canned fruit for October through November. Thank you for your generosity.